



CIVIL SERVICE COMMISSION

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Bell Tower Suite 201, 710 W. Marine Corps Dr. Hagatna, GU 96910

Tel: (671) 647-1855 / 1857 • Fax: (671) 647-1867

Website: csc.guam.gov

NOTICE OF MEETING

IN PERSON MEETING AT 9:00 A.M. ON THURSDAY, APRIL 7, 2022.

For special accommodations, please contact Eric Miller / ADA Coordinator at (671) 647-1855.

The public can access a live stream of this meeting on the CSC website at:

<https://us06web.zoom.us/j/84998124307?pwd=WkQ2cVVEYzU1Sk5vbjFxU3FESzI0QT09>

Meeting ID: 849 9812 4307 Passcode: 335987

AGENDA:

I. CALL TO ORDER.

II. APPROVAL OF MINUTES: March 3, 2022 and March 15, 2022.

III. NEW BUSINESS:

- (1) Motion Hearing: Christopher M. Santos vs. Department of Corrections;
CSC Case No.: 20-AA13T.
- (2) Post Audit Investigation Hearing & Signing: Decision and Judgement
Civil Service Commission [Complainant: Robert J. Cruz] vs. Guam Housing & Urban Renewal Authority; CSC Case No.: 21-PA10.
- (3) Post Audit Staff Assessment & Signing: Decision and Order
Daniel T.C Santos vs. Guam International Airport Authority; CSC Case No.: 22-PA01.
- (4) Mini-Hatch Act Staff Assessment & Signing: Decision and Order
Nicole Chargualaf vs. Guam Behavioral Health and Wellness Center; CSC Case No.: 22-PA01.

IV. OLD BUSINESS:

- (1) Post Audit Investigation Hearing: John V. Santiago vs. Guam International Airport Authority;
CSC Case No.: 21-PA11
- (2) Signing: Decision and Judgement: Civil Service Commission [Jenesis J. Vita, Complainant] vs. Department of Education; CSC Case No.: 21-PA08

V. GENERAL BUSINESS:

- (1) Bills and Laws affecting CSC: None.
- (2) Litigation by Administrative Counsel: None.
- (3) Administrative Matters:
 - (A) Discussion on Governor's appointment of Francisco T. Guerrero to serve as a member of the Civil Service Commission Board.
 - (B) Commissioner's comments on the Proposed Post Audit Legislation.
 - (C) Approval of the New Proposed Post Audit Resolution.

VI. ADJOURNMENT.

/s/ Daniel D. Leon Guerrero, Executive Director
Paid for by the Civil Service Commission.

PLEASE PUBLISH THIS NOTICE AS A 2X5 AD ON THE FOLLOWING GIVEN DATES:

(MARCH 31, 2022) and AGAIN on APRIL 5, 2022)

THANK YOU ☺